

Please check the examination details below before entering your candidate information

Candidate surname

Other names

**Pearson Edexcel  
International GCSE**

Centre Number

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Candidate Number

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**Monday 11 May 2020**

Afternoon (Time: 2 hours 30 minutes)

Paper Reference **4IS1/01**

**Islamic Studies**

**Level 1/2**

**You do not need any other materials.**

Total Marks

### Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- In Section A, answer **either** Question 1 **or** Question 2.
- In Section B, answer **either** Question 3 **or** Question 4.
- In Section C, answer **both** questions.
- Answer the questions in the spaces provided  
– *there may be more space than you need.*

### Information

- The total mark for this paper is 90.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Peace be upon him (pbuh) follows after naming the Prophet Muhammad.

### Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ►

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**SECTION A – The life, teachings and achievements of the Prophet Muhammad (pbuh)**

**Answer ONE question from this section.**

**If you answer Question 1, put a cross in the box .**

**Write your answers in the spaces provided.**

- 1** (a) Give **two** details of the conversation between Muhammad (pbuh) and Jibrail in the cave of Hira.

(2)

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- (b) Describe the events of the boycott in Makkah.

(3)

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(c) Explain why the Prophet's final sermon is important for Muslims.

(6)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٢﴾ لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ  
 أَلْفِ شَهْرٍ ﴿٣﴾ تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ﴿٤﴾ سَلَامٌ  
 هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

*Indeed, We sent the Qur'an down during the Night of Decree.  
 And what can make you know what is the Night of Decree?  
 The Night of Decree is better than a thousand months.  
 The angels and the Spirit descend therein by permission of their Lord for  
 every matter.  
 Peace it is until the emergence of dawn. [Qur'an 97: 1–5]*

- (d) 'The Night of Power (Night of Decree) is the most important event in Islam.'  
 Assess this statement.

You should refer to the significance of this passage from the Qur'an provided,  
 using your own or others' views to support your answer.

(12)



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(Total for Question 1 = 23 marks)



If you answer Question 2, put a cross in the box  .

Write your answers in the spaces provided.

2 (a) Identify **two** ways Allah communicates with humans.

(2)

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(b) Describe what happened at the Battle of Trench.

(3)

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(c) Explain why it was important for the Prophet to establish mosques immediately after the Hijrah.

(6)

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مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ ۖ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ  
 قَبْلِهِ ۗ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا ﴿٣٨﴾ الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا  
 يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۗ وَكَفَى بِاللَّهِ حَسِيبًا ﴿٣٩﴾ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّنْ  
 رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۗ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

*There is not to be upon the Prophet any discomfort concerning that which Allah has imposed upon him. [This is] the established way of Allah with those [prophets] who have passed on before. And ever is the command of Allah a destiny decreed.*

*[Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant.*

*Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing. [Qur'an 33: 38–40]*

- (d) Assess the view that Muhammad (pbuh) is more important than any of the other prophets.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

(12)





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**(Total for Question 2 = 23 marks)**

**TOTAL FOR SECTION A = 23 MARKS**



**SECTION B – The key beliefs, practices and features of the early Muslim community founded by the Prophet**

**Answer ONE question from this section.**

**If you answer Question 3, put a cross in the box  .**

**Write your answers in the spaces provided.**

**3** (a) Identify **two** roles performed by the angel Izrael.

(2)

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(b) Describe what Islam teaches about paradise (Jannah).

(3)

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(c) Explain why Islamic etiquette in the treatment of other people is important for all Muslims.

(6)

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مَا مِنْكُمْ مِنْ أَحَدٍ، مَا مِنْ نَفْسٍ مَنْفُوسَةٍ ، إِلَّا وَقَدْ كَتَبَ اللَّهُ مَكَانَهَا مِنَ الْجَنَّةِ  
وَالنَّارِ . وَإِلَّا وَقَدْ كُتِبَتْ شَقِيَّةٌ أَوْ سَعِيدَةٌ " قَالَ فَقَالَ رَجُلٌ : يَا رَسُولَ اللَّهِ ! أَفَلَا  
نَمُكِّثُ عَلَى كِتَابِنَا، وَنَدْعُ الْعَمَلَ ؟ فَقَالَ " مَنْ كَانَ مِنْ أَهْلِ السَّعَادَةِ ، فَسَيَصِيرُ  
إِلَى عَمَلِ أَهْلِ السَّعَادَةِ . وَمَنْ كَانَ مِنْ أَهْلِ الشَّقَاوَةِ ، فَسَيَصِيرُ إِلَى عَمَلِ أَهْلِ  
الشَّقَاوَةِ " فَقَالَ " إِعْمَلُوا فِكُلِّ مَيْسَرٍ . أَمَّا أَهْلُ السَّعَادَةِ فَيُيسَّرُونَ لِعَمَلِ أَهْلِ  
السَّعَادَةِ . وَأَمَّا أَهْلُ الشَّقَاوَةِ فَيُيسَّرُونَ لِعَمَلِ أَهْلِ الشَّقَاوَةِ " . ثُمَّ قَرَأَ فَأَمَّا مَنْ  
أَعْطَى وَاتَّقَى \* وَصَدَّقَ بِالْحُسْنَى \* فَسَنِيَرُهُ لِلْيُسْرَى \* وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى \* وَكَذَّبَ  
بِالْحُسْنَى \* فَسَنِيَرُهُ لِلْعُسْرَى [ 92 / الليل / 5 - 10 ]

[The Prophet said], "There is none among you, and not a created soul, but has place either in Paradise or in Hell assigned for him and it is also determined for him whether he will be among the blessed or wretched." A man said, "O Allah's Apostle! Should we not depend on what has been written for us and leave the deeds as whoever amongst us is blessed will do the deeds of a blessed person and whoever amongst us will be wretched, will do the deeds of a wretched person?" The Prophet said, "The good deeds are made easy for the blessed, and bad deeds are made easy for the wretched." Then he recited the Verses:- "As for him who gives (in charity) and is Allah-fearing And believes in the Best reward from Allah." [Surah 92: 5-10]

- (d) 'Nothing happens unless Allah decrees it.'  
Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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(Total for Question 3 = 23 marks)



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If you answer Question 4, put a cross in the box  .

Write your answers in the spaces provided.

4 (a) Give **two** events that will happen at the final judgement.

(2)

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(b) Describe what is contained in the Scrolls of Abraham.

(3)

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(c) Explain why Allah's omnipotence is important for Muslims.

(6)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْقَارِعَةُ ﴿١﴾ مَا الْقَارِعَةُ ﴿٢﴾ وَمَا أَدْرَاكَ مَا الْقَارِعَةُ ﴿٣﴾ يَوْمَ يَكُونُ النَّاسُ  
كَالْفَرَّاشِ الْمُبْتُوثِ ﴿٤﴾ وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ﴿٥﴾ فَأَمَّا مَنْ ثَقُلَتْ  
مَوَازِينُهُ ﴿٦﴾ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٨﴾ فَأُمُّهُ  
هَآوِيَةٌ ﴿٩﴾ وَمَا أَدْرَاكَ مَا هِيَ ﴿١٠﴾ نَارٌ حَامِيَةٌ ﴿١١﴾ .

﴿القارعة: ١ - ١١﴾

*The Striking Calamity –*

*What is the Striking Calamity?*

*And what can make you know what is the Striking Calamity?*

*It is the Day when people will be like moths, dispersed,*

*And the mountains will be like wool, fluffed up.*

*Then as for one whose scales are heavy [with good deeds],*

*He will be in a pleasant life.*

*But as for one whose scales are light,*

*His refuge will be an abyss.*

*And what can make you know what that is?*

*It is a Fire, intensely hot. [Qur'an 101: 1–11]*

(d) 'Belief in Akhirah affects the way Muslims live more than any other belief'

Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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(Total for Question 4 = 23 marks)

**TOTAL FOR SECTION B = 23 MARKS**



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**SECTION C – Living the Muslim life today**

**Answer all questions from this section.**

**Write your answers in the spaces provided.**

**5** (a) Give **one** action performed by Muslims when fasting during Ramadan.

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(b) Describe the purpose of families in the Islamic faith.

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(c) Explain why Eid-ul-Fitr is an important festival for Muslims.

(6)

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يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا  
 الْبَيْعَ ۚ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾ فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي  
 الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾ وَإِذَا رَأَوْا  
 تِجَارَةً أَوْ لَهْوًا انفَضُوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا ۗ قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ  
 التَّجَارَةِ ۚ وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴿١١﴾

*O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.*

*And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed.*

*But when they saw a transaction or a diversion, [O Muhammad], they rushed to it and left you standing. Say, "What is with Allah is better than diversion and than a transaction, and Allah is the best of providers." [Qur'an 62: 9–11]*

- (d) 'Performing Salah is the most important obligation of Islam.'  
 Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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(Total for Question 5 = 22 marks)



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6 (a) Identify **one** act that pilgrims perform while on Hajj.

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(b) Describe how Muhammad (pbuh) is a good example for Muslim leaders today.

(3)

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(c) Explain why the paying of Khums is important for Muslims.

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شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ  
 الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾ إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا  
 الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًّا بَيْنَهُمْ ۗ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ  
 سَرِيعُ الْحِسَابِ ﴿١٩﴾

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge – [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them – out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account. [Qur'an 3: 18–19]

- (d) 'The Shahadah contains all the important beliefs of Islam.'  
 Assess this statement.

You should refer to the significance of this passage from the Qur'an provided, using your own or others' views to support your answer.

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**(Total for Question 6 = 22 marks)**

**TOTAL FOR SECTION C = 44 MARKS**  
**TOTAL FOR PAPER = 90 MARKS**



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